

EVERYONE IS INVITED TO ATTEND, PLEASE RSVP RIGHT AWAY



TRI-COUNTY INDEPENDENT LIVING CENTER

Camping Reservation Form AUGUST 19 – AUGUST 21, 2011

NAME: _____ ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____ HOME PHONE: _____

WORK PHONE: _____ E-MAIL: _____

Please state the length and width of your camper to assure proper placement in the campsites

MEANS FOR OVERNIGHT CAMPING

(Circle One or Place an X)

Number in your Party: _____ WHAT SIDE DISH WILL YOU BRING TO SHARE? _____

Length of Stay: 1st Night Evening Meal _____ 1st Night Camping _____ 2nd Night Camping _____

Tent _____ TENT PICK-UP _____ PULL-TYPE _____ 5th WHEEL MOTORHOME _____ Other _____

DO YOU NEED ELECTRICAL HOOK UPS: YES _____ NO _____

Length of Camper: _____ Width of Camper: _____

Exact Length (Include Hitch & Tongue) _____ Exact Length (Include Slide-Out) _____

EVERY CAMPER IS RESPONSIBLE FOR KEEPING THE CAMPSITE CLEAN AND ORDERLY

ALL UTAH STATE CAMPSITE RULES WILL BE ADHERED TO BY ALL VISITORS / CAMPERS ALIKE!

Campers are urged to let us know in advance of any need for electrical hook up (please supply your own extension cord). The 2011 campers will have preference for their camp sites on a first come, first served basis.

The TRI-COUNTY INDEPENDENT LIVING CENTER and the employees, volunteers, sponsors, or any other affiliation with this event, and The State of Utah, and it's employees, the Camp Hosts, Camp Grounds and it affiliates, shall not be liable or in any way responsible for injury, damage, liability, loss of limb, loss or expense resulting to the user and those it brings on the premises due to accidents, mishaps, misconduct, negligence, or injuries, either in person or property.

TRI-COUNTY INDEPENDENT LIVING CENTER

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OGDEN, UT 84401

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TOLL FREE: (866) 734-5678

FAX: (801) 312-3732

Website: www.tricountyilc.org

Email: andy@tricountyilc.org or vern@tricountyilc.org

Signed: _____ Date: _____

PLEASE RSVP QUICKLY SO THAT YOU CAN RESERVE YOUR SPOT. BY DOING SO WE WILL ALSO KNOW APPROXIMATELY HOW MANY TO PLAN FOR. FOR ANY FURTHER QUESTIONS PLEASE TO THE INFORMATION PROVIDED ABOVE. THANK YOU FOR BEING A PART OF OUR ACTIVITY AND OUR CENTER'S PROGRAMS.

